



Government of the District of Columbia  
Department of Health  
Board of Physical Therapy



**MEETING MINUTES**  
**899 NORTH CAPITOL ST. NE – 2<sup>ND</sup> FLR.**  
**WASHINGTON, DC 20002**

**November 19, 2013**

**12:00 pm-9:03 pm**



**Government of the District of Columbia  
Department of Health  
Board of Physical Therapy**



BOARD MEMBERSHIP/ATTENDANCE:

BOARD MEMBERS:		
PRESENT:	Senora Simpson, Dr.PH, Board Chair	
	Pamela Robinson, PT, Board Member	
	Beverly Gordon, PT, Board Member	
ABSENT:	Christopher Cousins, PT, Board Member	
STAFF:	Robin Jenkins, Executive Director	
	Fatima Abby, Health Licensing Specialist	
	Mark Donatelli, Investigator	
LEGAL STAFF:	Carla Williams, Assistant Attorney General	
VISITORS:	None	



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## OPEN SESSION

OS-1119-01	<b><u>OPEN SESSION MINUTES</u></b>  Consideration of the Open Session Minutes of the September 17, 2013 meeting.  <b>Tabled for the next Board meeting.</b>	
OS-1119-02	<b>SENIOR DEPUTY DIRECTOR'S REPORT</b>  There was no report from the Senior Deputy Director.	
OS-1119-03	<b>EXECUTIVE DIRECTOR'S REPORT</b>  There was no report from the Executive Director.	
OS-1119-04	<b>CHAIRPERSON'S REPORT</b>  There was no report from the Chairperson.	
OS-1119-05	<b>BOARD ATTORNEY'S REPORT</b>  There was no report from the Board Attorney.	
OS -1119-06	<b><u>KAMALDEEN A. SANNI, PT_ SUMMARILY SUSPENSION</u></b>  The Board conducted Dr. Sanni's hearing. The hearing started at 12pm and was concluded at 9:03pm. The Board tabled the decision to the next Board meeting.	

This concludes the public open session meeting and pursuant to the DC Official Code 2-57B and for the purposes set forth therein, the Board will now move into the closed executive session portion of the meeting.



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**THESE ITEMS ARE  
INFORMATION/UPDATES ONLY.  
NO DISCUSSIONS OR DECISIONS ARE  
REQUIRED.**

**(Open Session)**



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OS-1119-07

**ATHLETIC TRAINING BILL / PERSONAL TRAINING BILL**

A hearing on the Omnibus Health Regulation Amendment Act of 2013-Bill was conducted at the City Council on June 28, 2013.

**This matter is now pending before Council.**